

## **Application for Assistance**

The Trust has charitable status with limited funds and can only support those people whose needs are greatest. Awards are made at the absolute discretion of the Trustees and applying does not necessarily guarantee support.

PLEASE USE BLOCK CAPITALS

| Full Name                          |                    |   |  |
|------------------------------------|--------------------|---|--|
| Home Address                       |                    |   |  |
|                                    |                    |   |  |
| Telephone No                       |                    |   |  |
| Email Address                      |                    |   |  |
| Nationality                        |                    |   |  |
| Date of Birth                      |                    |   |  |
| Place of Birth                     |                    |   |  |
| Marital Status                     |                    |   |  |
| Present Address & Occi             | upation of Parents | or Guardians  |  |
|                                    |                    |   |  |
| Addres                             | S                  | Occupation  |  |
|                                    |                    | Occupation  ttended together with Colleges of Further |  |
| Education – Please give            |                    |   |  |
| Education – Please give Education. |                    | ttended together with Colleges of Further             |  |
| Education – Please give Education. |                    | ttended together with Colleges of Further             |  |
| Education – Please give Education. |                    | ttended together with Colleges of Further             |  |

**Qualifications** – Please give details of qualifications attained on leaving school or college of further education together with grade in each subject.

|            | Subject                   | Level           | Date               | Subject              | Level       |
|------------|---------------------------|-----------------|--------------------|----------------------|-------------|
|            |                           |                 |                    |                      |             |
|            |                           |                 |                    |                      |             |
|            |                           |                 |                    |                      |             |
|            |                           |                 |                    |                      |             |
|            |                           |                 |                    |                      |             |
|            |                           |                 |                    |                      |             |
|            |                           |                 |                    |                      |             |
|            |                           |                 |                    |                      |             |
| Employme   | ent – Please give d       | etails of Past  | and present Em     | ployment (Full or    | Part Time)  |
| Dates      | Employe                   | er              |                    | <b>Brief Details</b> |             |
|            |                           |                 |                    |                      |             |
|            |                           |                 |                    |                      |             |
|            |                           |                 |                    |                      |             |
|            |                           |                 |                    |                      |             |
|            |                           |                 |                    |                      |             |
|            |                           |                 |                    |                      |             |
| Career Air | ns – Please provid        | le in detail yo | our aims for a car | eer following qua    | alification |
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| Further Ec | <b>lucation</b> – Provide | details of yo   |                    |                      |             |
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| Further Ec | <b>lucation</b> – Provide | details of yo   |                    |                      |             |
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## **Grant Support**

- 1) Have you received / applied for a student loan from Student Finance England/ Student Awards Agency for Scotland?
- 2) Have you received / applied for a maintenance grant from Student Finance England/ Student Awards Agency for Scotland?
- 3) Has your university / college offered you a scholarship / bursary?
- 4) Have you applied for / received any grants or scholarships from other sources, e.g. charities?

**Financial Information** - Please provide details of your **annual** income for this academic year available for course fees and maintenance e.g. loans, grants, part time work or parental/family contributions and annual expenditure on course fees, books and IT and also maintenance costs e.g. accommodation - rent, utilities etc, living expenses such as food, fuel, entertainment and any and subsistence costs.

|       | Income |       | Expenditure |
|-------|--------|-------|-------------|
|       |        |       |             |
|       |        |       |             |
|       |        |       |             |
|       |        |       |             |
|       |        |       |             |
| Total |        | Total |             |

| Total   | i Otal |  |
|---|--------|--|
| Support Requested from Trust - please detail why an award from the Trust would be beneficial to you and what you would intend to use any award for. |        |  |
|   |        |  |
|   |        |  |
|   |        |  |

**References -** Please provide us with the names and addresses of <u>two</u> people who have known you personally and professionally and who would have awareness of your financial needs.

|              | Referee 1 | Referee 2 |
|--------------|-----------|-----------|
| Name         |           |           |
| E-mail       |           |           |
| Address      |           |           |
| Postal       |           |           |
| Address      |           |           |
| Relationship |           |           |
| to applicant |           |           |

| <b>Trust Promotion -</b> Please give details of how you first heard about the Trust.   |
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| <b>Interviews -</b> Applications can be made at anytime of year although the deadline for an application in any year is the 31 <sup>st</sup> November. Informal interviews are generally held in Carlisle in mid December each year to fit with holiday periods. Please give any periods of time around that time of year when you would be unable to attend for an interview. |
|  |
| Signature Date   |
| NOTE   |

- Applications to be returned to the Trust Secretary by post at the address below.
- The Trust is a Data Controller for the purposes of the General Data Protection Regulations. By signing this application, you consent to the Trust holding your personal data in accordance with the Trusts Privacy Notice and Data Retention Policy copies of which are available from the Secretary or can be viewed on the Trust Website at www.dickharrisontrust.org.uk.

The Dick Harrison Trust
Secretary – Mr T J Parsons,
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www.dickharrisontrust.org.uk
Email: dickharrisontrust@gmail.com

| For Office Use Only - Previous awards |  |
|---------------------------------------|--|
|                                       |  |